A

COLLECTION

of the ſeveral

PAPERS

Deliver'd by

Mr. J. GORDON.
The Earl of DERWENTWATER.
Vt. KENMURE.
Col. OXBURGH.
R. GASCOIGNE.
The Rd, Mr. PAUL.
J. HALL, Eſq;
Capt. J. BRUCE.
JOHN KNOX.

To which is added

A LETTER to the Earl of *Derwentwater*, during his Confinement in the Tower, ſent by a Perſon of Eminence, never before Printed; together with one of Mr *Gaſcoigne*'s to a Friend, the Night before his Execution.

As likewiſe

An Exact LIST of the NAMES of all thoſe who ſuffer'd Death on Account of the late REBELLION. With the Number of thoſe who Died in the Priſons of *Newgate*, *Lancaſter*, and *Carliſle*.

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A SPEECH *intended to have been Spoken by* Mr. John Gordon, *on behalf of himſelf and his Fellow-Sufferers. at* Tyburn, December *the* 7*th* 1715.

GOOD PEOPLE,

IT may reaſonably be expected from Us, to ſay ſomething at this Time, as to the Death we are brought hither to Suffer.

I confeſs, for my own part, it is a juſt Judgment of the Omnipotent and All-ſeeing God, who ſearches the Secrets of all Hearts, to permit an unjuſt Death to be executed upon me for the innumerable Sins I have wilfully committed againſt his Holy Laws: God of all Goodneſs, of his infinite Mercy, forgive me.

It's no ſmall Comfort to me, to hope that the Juſtice of the Cauſe for which I die, will very much mitigate the Reſentment of a merciful God, and that the Merits of my Saviour Jeſus Chriſt, will expiate for my Sins at the Hands of his Eternal Father.

I leave the thinking part of Mankind to judge, whether or no my Fellow-Sufferers and Self die Innocent: Loyalty to our King, and Love to our Country, being the only Crime laid to our Charge.

God, of his infinite Goodneſs, Bleſs, Preſerve and Reſtore the One, and render Succeſs to the Loyal Patriots of the Other, worthy their Honourable Undertaking; Give them, O Lord, Hearts, Heads, and Hands, that they may overcome the ſubtle Deſigns of their Enemies.

I am not vers'd *in* the Laws of *England*; but if it is become a Faſhion to take away Men's Lives upon Suſpicion, it's a Severity not often practiſed in other Nations. And tho' it may be we are not the firſt that ever died in *England* for Conſtructive Treaſon, yet I perſuade my ſelf, that we are the firſt within this Century, that have fallen under the Judgment of Treaſon, without having

once declared their Intention : Herein my Fellow-Sufferers and I fully verify the Old Saying, *New Kings, New Laws.*

God of all Kings, and Supreme of all Laws, forgive the Judges, ſtand by and aſſiſt the Juſt, and preſerve the Innocent from unrighteous Sufferings, and deliver this Land from guiltleſs Blood and Oppreſſion.

I thank thoſe Two Worthy Gentlemen my Council, as alſo my Sollicitor, who was not wanting in Coſt or Pains to do me Service.

I eſteem thoſe Fetters, with which (for Deriſion) my Legs were at ſeveral times loaded ſince I was taken at *Wickam*, as the greateſt Badge of Honour ; and I could wiſh my Body had Fleſh enough for every Monume t in *England*, the better to perpetuate my Loyalty.

As to my Fellow- Sufferers,

Lieutenant *Darrell* went Young into the Service of his Country : He ſerv'd with Courage and Faithfulneſs, and ſignaliz'd himſelf in many Engagements during the whole War. He did not only act in Perſon ,but employ,d great Part of his Fortune (particularly in the Years 1696 and 97) in the Regiment then commanded by Col. *Columbine* ; at which time, to prevent Mutinies, he advanced to that Regiment, 197 *l.* 3 *s.* 6 *d.* Which to this Day, has not been repaid him, notwithſtanding an Order or Vote of the Houſe of Commons for the ſame. He begs the Government will, in Juſtice and Charity, conſider the Caſe of his Widow. He declares, as I have done, that he apprehends our Caſe comes not within the Reach, even of the Laws now in Being ; no Proof having been made, that he ever declar,d his Intent ; yet dies in Charity with his greateſt Enemies.

Capt. *Carr*'s Character is ſo well known, that it need not be mention'd here : His many Wounds, as well as the Loſs of his Blood, teſtify his Courage ; and his chearful Deportment and Reſignation manifeſt his Loyalty.

We forgive that poor Wretch *Bethell*, and wiſh *Miers*, *Adams*, and He, may repent of the Injuries done us.

We forgive all Mankind, and beg Forgiveneſs of them.

Newgate, Dec. 7. 17 5.

John Gordon.
John Darrell.
William Carr.

The SPEECH of the Earl of DERWENTWATER, who was Beheaded on *Tower-Hill*, *February* 24th. 1715-16.

BEING in a few Minutes to appear before the Tribunal of God, where, tho' moſt unworthy, I hope to find Mercy, which I have not found from Men now in Power; I have endeavour'd to make my Peace with his Divine Majeſty, by moſt humbly begging Pardon for all the Sins of my Life: And I doubt not Forgiveneſs, thro' the Merits of the Paſſion and Death of my Saviour Jeſus Chriſt; for which End I earneſtly deſire the Prayers of all Good Chriſtians.

After this I am to ask Pardon of thoſe whom I might have ſcandaliz'd by pleading Guilty at my Tryal. Such as were permitted to come to me, told me, That having been undeniably in Arms, Pleading Guilty was but the Conſequence of having ſubmitted to Mercy; and many Arguments were uſed to prove there was nothing of Moment in ſo doing; amongſt others, the Univerſal Practice of ſigning Leaſes, whereof the Preamble run in the Name of the Perſon in Poſſeſſion.

But I am ſenſible, That in this I have made bold with my Loyalty, having never any other but King JAMES the Third for my Rightful and Lawful Sovereign; Him I had an Inclination to ſerve from my Infancy, and was moved thereto by a Natural Love I had to his Perſon, knowing him to be capable of making his People Happy: And tho' he had been of a different Religion from mine, I ſhould have done for him all that lay in my Power as my Anceſtors have done for his Predeceſſors, being thereto bound by the Laws of God and Man.

Wherefore, if in this Affair I have acted raſhly, it ought not to affect the Innocent: I intended no Wrong to any Body, but to ſerve my KING and Country, and that without Self-Intereſt; hoping, by the Example I gave, to have induc'd others to their Duty; and God, who ſees the Secrets of my Heart, knows I ſpeak Truth. Some Means have been propos'd to me for ſaving my Life, which I look'd upon as inconſiſtent with Honour and Conſcience, and therefore I rejected them; for, with God's Aſſiſtance, I ſhall prefer any Death to the doing a baſe unworthy Action. I only wiſh now, That the Laying down my Life might contribute to the Service of my KING and Country, and the

Re-Eſtabliſhment of the Antient and Fundamental Conſtitution of theſe Kingdoms, without which no laſting Peace or true Happineſs can attend them: Then I ſhould indeed part with Life, even with Pleaſure; as it is, I can only pray, That theſe Bleſſings may be beſtow'd upon my dear Country; and ſince I can do no more, I beſeech God to accept of my Life as a ſmall Sacrifice towards it,

I Die a *Roman Catholick*; I am in perfect Charity with all the World, I thank God for it, even with thoſe of the preſent Government, who are moſt inſtrumental in my Death. I freely forgive ſuch as ungenerouſly reported falſe Things of me; and I hope to be forgiven the Treſpaſſes of my Youth, by the Father of infinite Mercy, into whoſe Hand I commit my Soul.

P. S. If that Prince, who now Governs, had given me my Life, I ſhould have thought my ſelf obliged never more to have taken up Arms againſt him.

February 24. 1715-16. *Derwentwater.*

A True Copy of the PAPER left by the Lord Viſcount KENMURE, who was Beheaded on *Tower-Hill*, *February* 24th 1715-16.

IT having pleas'd Almighty God to call me now to ſuffer a Violent Death, I adore the Divine Majeſty, and chearfully reſign my Soul and Body into his Hands, whoſe Mercy is over all his Works.

It is my very great Comfort, that he has enabled me to hope, thro' the Merits, and by the Blood of *Jeſus Chriſt*, he will ſo purify me here, that I periſh not eternally.

I Die a *Proteſtant* of the Church of *England*; and do from my Heart forgive all my Enemies.

I thank God I cannot accuſe my ſelf of the Sin of *Rebellion*, however ſome People, by a miſtaken Notion, may think me Guilty of it; for all I did upon a late Occaſion, and my only Deſign ever was, to contribute my ſmall Endeavours, towards the Re-Eſtabliſhing my Rightful *Sovereign*, and the Conſtitution of my Country, in their *Divine Rights* and *Legal Settlement*; and by pleading Guilty, I meant no more than an Acknowledgment of my having been in Arms; and not being bred to the Law, had no Notion of my thereby giving any Aſſent to any other Thing contain'd in that Charge.

I take God to Witneſs, before whom I am very ſoon to appear, That I never had any Deſign to favour, or to introduce *Popery*; and I have been all along fully ſatisfy'd, That the KING has given all the Moral Security for the Church of *England*, that is poſſible for him in his preſent Circumſtances.

I own I ſubmitted my ſelf very early to the Duke of *Brunſwick*, juſtly expecting that *Humanity* would have induc'd him to give me my Life, which if he had done, I was reſolv'd for the future to have liv'd peaceably, and to have ſtill retain'd a Grateful Remembrance of ſo great a Favour; and I am ſatisfy'd the KING would never have deſir'd me to have been active for him after. But the Caſe is otherwiſe. I pray God forgive thoſe, who thirſt after *Blood*. Had we been all put to the Sword immediatly upon our Surrender, That might have borne the Conſtruction of being done in the Heat and Fury of Paſſion: But now I am to Die in Cold Blood, I pray God it be not imputed to them.

May Almighty God reſtore *Injur'd Right*, and *Peace*, and *Truth*; and may he in Mercy recieve my Soul.

February 24. 1715-16. *Kenmure.*

A True Copy of the PAPER deliver'd to the *Sheriffs* of *London*, by Col. Henry OXBURGH, who ſuffer'd Death at *Tyburn*, *May* 14th 1716.

CUSTOM has made it almoſt neceſſary for Perſons in my Circumſtances to ſay or leave ſomewhat by their laſt Words, declaring their Sentiments with relation to what they die for: In compliance with which, I have thought fit to make the following Declaration. In the firſt Place I die a Member of the Holy *Roman* Catholick Church, tho' a very unworthy one; And I deſire the Members of that Communion to aſſiſt my Soul with their charitable Prayers. I declare my ſelf in Charity with with all the World, and do from my Soul forgive all my Enemies, and all others who have any ways injur'd or done me Wrong; and particularly, I forgive all thoſe, who have promoted my Death by Malicious Miſrepreſentations, or otherways, and earneſtly beg God to forgive them, and grant them the ſame Bleſſings I deſire for my own Soul. I likewiſe ask Pardon of all ſuch as I have offended.

It has been ſaid, That the Catholicks, who were taken at *Preſton*, engag'd in that Affair in View only of ſetting a Catholick KING on the Throne, and Re-Eſtabliſhing the Catholick

Religion

Religion in *England:* But that is not the only Calumny charged on them. I declare for my own Particular, That if King JAMES the Third had been a *Proteſtant*, I ſhould think my ſelf Oblig'd to pay him the ſame Service, as if a Catholick; nor do I know any Catholick that is not of the ſame Principle: For I never could find, That either by the Laws of God, or the Antient Conſtitution of the Nation, Difference of Religion in the *Prince*, made any Change in the Allegiance of the *Subject*.

I might have hop'd, from the great Character Mr. *Wills* gave me at *Preſton*, (when I treated with him for a Surrender) of the Clemency of the Prince now on the Throne, (to which he ſaid we could not better entitle our ſelves, than by an early Submiſſion) that ſuch as ſurrender'd themſelves Priſoners at Diſcretion, on that Proſpect, would have met with more Lenity than I have experienc'd; and I believe *England* is the only Country in *Europe*, where Priſoners at Diſcretion are not underſtood to have their Lives ſav'd.

I pray God of his infinite Goodneſs reſtore the Nation to its former Happineſs, by extinguiſhing all unhappy Diviſions, That all Animoſities and Feuds may be buried, and no other Emulation remain among the Subjects of *Great Britain*, but who ſhall be moſt zealous in advancing the True Glory of God, and the True Intereſt of the Nation.

May 14. 1716. *Henry Oxburgh.*

A True Copy of the PAPER deliver'd to the *Sheriffs* of *London*, by Richard GASCOIGNE, Eſq; who ſuffer'd Death at *Tyburn*, *May* 25th 1716.

I TAKE it to be my Duty to leave this Paper behind me, to refute thoſe falſe Accuſations and Calumnies, that have been deſignedly ſpread by People, who I am afraid, took Pains to procure unhappy Wretches to confirm them.

In the firſt Place, I declare I die an unworthy Member of the Holy Catholick Apoſtolick *Roman* Church, and do acknowledge my ſelf to be the greateſt of Sinners: But, Bleſſed be God, I have a firm Confidence in the Sufferings of my Lord and Saviour Jeſus Chriſt, by whoſe Merits I hope I ſhall be ſav'd.

I, from the Bottom of my Heart, forgive all thoſe, that were my Enemies and Perſecutors, and hope Almighty God, in his great Goodneſs, (and I beſeech him to do it as heartily as I beg Pardon for my own Sins) will pardon them, and give them Grace to repent.

And

And I earneſtly beg Pardon of all thoſe, whom I have any ways offended or injur'd, and lament, that it is not in my Power to make them Reparation; but as they expect to be forgiven, I hope they will do ſo to me. I alſo beg Pardon of all thoſe, whom I have diſedified by my Life or Converſation.

That I have had an uncommon Ardour or Zeal in my Duty and Loyalty for my moſt injur'd and Royal Sovereign King JAMES the Third, I own at my Death, as I did to every one that knew me, whilſt I liv'd; and I affirm, That it was not only on the Account of his being a Roman Catholick, or any worldly Views, but from a true Senſe of my Duty, as I took my ſelf bound by the Laws of God and my Country, and as his ſucceeding to the Throne of his Anceſtors would only make theſe Three Kingdoms happy, and from impartial Accounts of his Royal Perſon and Qualities, which make him one of the moſt meriting Princes in the World.

My Loyalty deſcended to me from my Anceſtors, my Father and Grandfather having had the Honour to be ſacrific'd in doing their Duty to their Kings, *Charles* I. and *James* II.

I think it incumbent on me to do Juſtice to a Gentleman, whoſe Name I am ſorry to hear mention'd at my Tryal, which ſurely was irregular and unprecedented, to give Evidence of any Treaſon that had no Relation to what I was indicted of. I declare in the Preſence of God, I never ſaw him but twice, and at thoſe Times, I think, there was not a Word talk'd of Principle or Party; and I declare, in the ſame ſolemn Manner, I never knew any of his Meaſures or Deſigns, or ever had any Intimacy of that Kind with him; and declare, That what was ſworn at the Council, and at my Tryal, was falſe in Relation to him.

And I know a Great Man ſhould ſay, I was intimate with a Lord in the Tower. I declare I never ſpoke to him, nor ſaw his Hand-Writing, nor to my Knwledge, was I ever under the ſame Roof with him.

Nor was I ever Agent, or employ'd by any Perſon, in my Life, (as was ſuggeſted at my Tryal) in any Politick Deſign; nor did I ever carry a Letter, or was intruſted by one Great Man to another, nor did I ever know of any Concerted Meaſure to Reſtore my Royal Maſter in my Life, more than what was talk'd in publick, and in the Papers; nor, as I expect Mercy, did I directly nor indirectly know any Thing of the Arms, that were ſiez'd at *Bath*, directed to *R. G.* as was ſaid at my Tryal.

And as to Mr. *Calderwood's* Evidence againſt me, of my being in the Market-Place on *Saturday* in the Afternoon, and that he ſaw me there; to my Knowledge, I had not been there until

until Seven a Clock at Night, when he could not ſee me; and if he did, not with my Sword drawn, his Evidence was intirely falſe: And he ſent me Word Two Days before my Tryal; *That he could not ſwear any Thing againſt me whatever.* And he ſaid I was in the Council of War: I never (ſo far from being in it) knew the Houſe it was held in.

The Evidence of the Footman *Wamſly* was as falſe, he ſwearing me drinking of *Brandy* with *Exciſe-men* Six Times a Saturday, in the ſame Market-Place.

Theſe are the Two Men, that ſwore me out of my Life; I forgive them with all my Heart, and recommend to them to repent.

And as I have upon the Word of a dying Man declar'd all theſe Truths, in order to caution People not to believe Reports, and to do all the Juſtice I was capable of doing; ſo now let me recommend to all People to think of their Duties to God and their Country, and to heal all Diviſions; and exhort them to think of the Means of uniting and reconciling all their Intereſts, and unite in the only Meaſure that can render them Happy; which that they may do, I beg of God Almighty to direct 'em, and that they may compaſs it.

I bleſs my God, who has given me Grace to ſubmit patiently to all the Injuries, that have been done me, as alſo for enabling me to reſiſt the many Temptations I have had frequently, in Relation to a Gentleman, upon whoſe Account, I preſume they have taken away my Life, becauſe I would not concur to take his: But God forgive them, I do heartily.

And I humbly beg the Prayers of all Good Chriſtians.

May 25. 1716. *Richard Gaſcoigne*

A True Copy of the PAPER deliver'd to the *Sheriffs* of *London*, by the Revd Mr. William PAUL, who ſuffer'd Death at *Tyburn*, *July* 13th 1716.

Good People,

I am going to make my Appearance in the other World, where I muſt give an Account of the Actions of my paſt Life, and tho' I have endeavour'd to make my Peace with God, by ſincerely repenting of all my Sins; yet forasmuch as ſeveral of them are of a Publick Nature, I take it to be my Duty to declare here in the Face of the World, my hearty Abhorrence and Deteſtation of them.

And first I ask Pardon of God and the KING, for having violated my Loyalty, by taking moſt abominabl Oaths in Defence of Uſurpation, againſt my Lawful Sovereign King JAMES the Third.

And as I ask Pardon of all Perſons whom I have injur'd or offended, ſo I do eſpecially deſire Forgiveneſs of all thoſe whom I have ſcandaliz'd by pleading Guilty. I am ſenſible, That it is a baſe and diſhonorable Action; That it is inconſiſtent with my Duty to the KING, and an intire Surrender of my Loyalty. Human Frailty, and too great a Deſire of Life, together with the Perſuaſions of ſeveral who pretended to be my Friends, were the Occaſion of it. I truſt God of his Mercy upon my ſincere Repentance, has forgiven me, and I hope all Good Chriſtians will.

You ſee, my Countrymen, by my Habit, that I die a Son, tho' a very unworthy one, of the Church of *England*. But I wou'd not have you think, That I am a Member of the Schiſmatical Church, whoſe Biſhops ſet themſelves up in Oppoſition to thoſe Orthodox Fathers, who were unlawfully and invalidly Depriv'd by the Prince of *Orange*. I declare that I renounce that Communion, and that I die a dutiful and faithful Member of the *Nonjuring* Church, which has kept itſelf free from Rebellion and Schiſm, and has preſerv'd and maintain'd true Orthodox Principles, both as to Church and State. And I deſire the Clergy, and all Members of the Revolution Church, to conſider what Bottom they ſtand upon, when their Succeſſion is grounded upon an unlawful and invalid Deprivation of Catholick Biſhops; the only Foundation of which Deprivation, is a Pretended Act of Parliament.

Having ask'd Forgiveneſs for my ſelf, I come now to forgive others. I pardon thoſe, who, under the Notion of Friendſhip, perſuaded me to plead Guilty. I heartily forgive all my moſt Inveterate Enemies, eſpecially the Elector of *Hanover*, my Lord *Townſhend*, and all others who have been Inſtrumental in promoting my Death. Father, forgive them: Lord Jeſus, have Mercy upon them, and lay not this Sin to their Charge.

The next Thing I have to do, Chriſtian Friends, is to exhort you all to return to your Duty. Remember that King JAMES the Third is your Only Rightful Sovereign by the Laws of the Land, and the Conſtitution of the Kingdom; and therefore if you would perform the Duty of Juſtice to him, which is due to all Mankind, you are oblig'd in Conſcience to do all you can to Reſtore Him to his Crown. For it is his Right, and no Man in the World, beſides himſelf, can Lawfully claim a Title to it. And as it is your Duty to ſerve him, ſo

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it is your Intereſt: For till he is Reſtor'd, the Nation can never be happy. You ſee what Miſeries and Calamities have befallen theſe Kingdoms by the Revolution; and I believe you are now convinc'd by woful Experience, That ſwerving from God's Laws, and thereby putting your ſelf out of his Protection, is not the Way to ſecure you from thoſe Evils and Misfortunes, which you are afraid of in this World. Before the Revolution you thought your Religion, Liberties and Properties in Danger; and I pray you to conſider how you have preſerv'd them by Rebelling: Are they not Ten Times more precarious than ever? Who can ſay he's certain of his Life or Eſtate, when he conſiders the Proceedings of the preſent Adminiſtration? And as for your Religion, is it not evident, That the Revolution, inſtead of keeping out *Popery*, has let in Atheiſm? Do not Hereſies abound every Day? And are not the Teachers of Falſe Doctrines patroniz'd by the Great Men in the Government? This ſhews the Kindneſs and Affection they have for the Church. And to give you another Inſtance of their Reſpect and Reverence for it, you are now going to ſee a Prieſt of the Church of *England* Murder'd for doing his Duty. For it is not me they ſtrike at ſo particularly, but it is thro' me that they would wound the Prieſthood, bring a Diſgrace upon the Gown, and a ſcandal upon my ſacred Function. But they would do well to remember, That he who deſpiſes Chriſt's Prieſts, deſpiſes Chriſt; and he who deſpiſes him, deſpiſes him that ſent him.

And now Beloved, if you have any Regard to your Country, which lies bleeding under theſe dreadful Extremities, Bring the KING to his juſt and undoubted Right; That is the only Way to be freed from theſe Misfortunes, and to ſecure thoſe Rights and Priviledges, which are in Danger at preſent. King JAMES has promiſed to Protect and Defend the Church of *England*; He has given his Royal Word to Conſent to ſuch Laws, which you your ſelves ſhall think neceſſary to be made for its Preſervation; and his Majeſty is a Prince of that Juſtice, Virtue and Honour, That you have no Manner of Reaſon to doubt the Performance of his Royal Promiſe. He ſtudies nothing ſo much as to make you all Eaſy and Happy; and when ever he comes to his Kingdom, I doubt not but you will be ſo.

I ſhall be heartily glad, Good People, if what I have ſaid has any Effect upon you, ſo as to be Inſtrumental in making you perform your Duty: It is now out of my Power to do any Thing more to ſerve the KING, than by imploying ſome of the few Minutes I have to live in this World, in praying to Almighty God, to ſhower down his Bleſſings Spiritual and Temporal upon his Head, to Protect and Reſtore Him, to be

Favourable

Favourable to his Undertaking, to Proſper him here, and to Reward him hereafter. I beſeech the ſame Infinite Goodneſs to Preſerve and Defend the Church of *England*, and to Reſtore it to all its juſt Rights and Priviledges; And laſtly I pray God to have Mercy upon me, Pardon my Sins, and Recieve my Soul into his Everlaſting Kingdom, That with the Patriarchs, Prophets, Apoſtles and Martyrs, I may praiſe and magnify him for ever and ever. *Amen.*

As to my Body, Brethren, I have taken no Manner of Care of it; for I value not the Barbarous Part of the Sentence, of being Cut down and Quarter'd, when I am once gone, I ſhall be out of the Reach of my Enemies, and I wiſh I had Quarters enough to ſend to every Pariſh of the Kingdom, to teſtify that a Clergyman of the Church of *England* was Martyr'd for being Loyal to his KING.

July 13. 1716. *Will. Paul.*

A True Copy of the PAPER deliver'd to the *Sheriffs* of *London*, by John HALL, Eſq, who ſuffer'd Death at *Tyburn*, *July* 13th. 1716.

FRiends, Brethren, and Countrymen, I am come here to die for the ſake of God, my KING, and my Country; and I heartily rejoice that I am counted worthy of ſo great an Honour: For let not any of you think that I am come to a ſhameful and ignominious End, the Truth and Juſtice of the Cauſe for which I ſuffer, makes my Death a Duty, a Virtue, and an Honour. Remember that I lay down my Life for Aſſerting the Right of my Lawful Sovereign King JAMES the Third; That I offer my ſelf as a Victim for the Liberties and Happineſs of my dear Country, and my beloved Fellow Subjects; That I fall a Sacrifice to Tyranny, Oppreſſion, and Uſurpation: In ſhort, conſider that I ſuffer in Defence of the Commands of God, and the Laws and Hereditary Conſtitution of the Land, and then know, and be aſſur'd, That I am not a Traytor, but a Martyr.

I declare that I die a true and ſincere Member of the Church of *England*, but not of the Revolution Schiſmatical Church, whoſe Biſhops have ſo rebelliouſly abandon'd the KING, and ſo ſhamefully given up the Rights of the Church, by ſubmitting to the Unlawful Invalid Deprivations of the Prince of *Orange*. The Communion I die in, is that of the true Catholick Non-juring Church of *England*, and I pray God to proſper

and increaſe it, and to grant, if it be his Good Pleaſure, That it may Riſe again, and Flouriſh.

I heartily beg Pardon of all whom I have in any Manner, and at any Time, Injur'd and Offended; I do particularly implore Forgiveneſs of God and my KING, for having ſo far ſwerv'd from my Duty, as to comply with the Uſurpation, in ſwearing Allegiance to it, and acting in Publick Poſts by the Uſurper's Commiſſion, which were void of all Power amd Authority. God knows my Heart, I did this at firſt thro' Ignorance and Errour; but after I had recollected my ſelf, and inform'd my Judgment better, I repented, and drew my Sword for the KING; and now ſubmit my ſelf to this violent Death for his ſake. I heartily pray God, my Sufferings and my Penitence may atone for my former Crimes; and this I beg, thro' the Merits, Mediation, and Sufferings of my deareſt Saviour Jeſus Chriſt.

I do ſincerely forgive all my Enemies, eſpecially thoſe who have either caus'd or increas'd the Diſtractions in Church and State; I Pray God have Mercy upon them, and ſpare them, becauſe they are the Work of his own Hands, and becauſe they are redeem'd with his Son's moſt precious Blood. I do particularly forgive from the Bottom of my Heart the Elector of *Brunſwick*, who Murthers me; my unjuſt pretended Judges and Jury who convicted and condemn'd me; Mr. *Patten* and Mr. *Carnaby*, Evidences who ſwore againſt me at my Tryal; and I do here declare upon the Words of a dying Man, (and all my *Northumberland* Fellow Priſoners can teſtify the ſame) That the Evidence they gave was ſo far from being the Truth, the whole Truth, and nothing but the Truth, that in relation to my Indictment, they ſwore not one true Thing againſt me, but many abſolute Falſhoods. I pray God Forgive them, for I am ure I do.

Laſtly, I forgive all who had any Hand in the Surrender at *Preſton*, for they have ſurrender'd away my Life, and I wou'd to God, that were the only bad Conſequence of it; but alas, it is too plain, that the Surrenderers not only ruin'd many of his Majeſty's brave and faithful Subjects, but gave up their KING and Country into the Bargain: For it was then in their Power to have Reſtor'd the KING with Triumph to his Throne, and thereby to have made us a Happy People. We had repuls'd our Enemies at every Attack, and were ready, willing, and able to have attack'd them on our Side; even our common Men were Brave, Couragious, and Reſolute; on the other Hand, their's were directly the contrary, inſomuch that after they had run away from our firſt Fire, they could never be brought ſo much as to endeavour to ſtand a ſecond. This I think my ſelf

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oblig'd in Juſtice to mention, That Mr. *Wills* may not impoſe upon the World, as if he and his Troops had conquer'd us, and gain'd the Victory: For the Truth is, after we had conquer'd them, our Superiours thought fit to Capitulate and Ruin us. I wiſh them God and the KING's Pardon for it.

May it pleaſe the Almighty to Bleſs, Preſerve, and Reſtore our only Rightful and Lawful Sovereign King JAMES the 3d. may he direct his Councils, and proſper his Arms; may he bring him to his Kingdom, and ſet the Crown upon his Head; may he protect him from the Malice of his Enemies, and defend him from thoſe, who, for a Reward, would ſlay him Innocent; may he grant him in Health and Wealth long to Live; may he ſtrengthen him, that he may vanquiſh and overcome all his Enemies; and finally, when it pleaſes his Infinite Wiſdom to take him out of this World, may he take him to himſelf, and Reward him with an Everlaſting Crown of Glory in the next.

Theſe, my Beloved Countrymen, are the ſincere Prayers; Theſe the laſt Words of me who am now a dying Perſon: And if you have any Regard to the laſt Breath of one who is juſt going out of the World, let me beg of you to be Dutiful, Obedient, and Loyal to your only Sovereign Liege Lord King JAMES the 3d; be ever ready to ſerve him, and be ſure you never fail to uſe all your Endeavours to Reſtore him; and what ever the Conſequence be, remember that you have a Good Cauſe and a Gracious God, and expect a Recompence from him.

To that God, the God of Truth and Holineſs, the Rewarder of all who ſuffer for Righteouſneſs ſake, I commend my Soul, beſeeching him to have Mercy upon it, for the ſake of my dear Redeemer and Merciful Saviour Jeſus Chriſt our Lord. *Amen.*

July 13. 1716. *John Hall.*

P. S. I might have reaſonably expected my Life would have been ſaved, ſince I had obtain'd Five Reprieves; but I find that the Duke of *Hanover*, and his Evil Counſellors who Guide him, have ſo little Virtue and Honour themſelves, that they are Reſolved not to ſpare my Life, becauſe I would not purchaſe it upon Baſe and Diſhonorable Terms. I have Reaſon to think, That at firſt I could have ſecur'd both Life and Fortune, if I would have pleaded Guilty; and I doubt not but I might have ſince obtain'd Favour, if I would have Petition'd in a Vile and Scandalous Manner; but I was reſolv'd to do nothing whereby I ſhould have diſown'd my KING, and denied my Principles, and I thank my Good God, both for inſpiring me with this Holy Reſolution, and for giving me the Grace to perform it.

July 13. 1716. *John Hall*

A True Copy of the PAPER deliver'd by Capt. John BRUCE, who ſuffer'd Death at *Lancaſter*, *October* 2d 1716.

Brethren and Countrymen,

I AM brought to this Place to diſcharge the laſt Debt I owe to Nature, and chearfully reſign to the Bleſſed Will of Almighty God, whoſe Mercy I adore, in that he hath afforded me his Grace and Means ſincerely to Repent me of my paſt Sins, and ſuch Time to prepare for that Bleſſed and Glorious Change; which I hope to meet with in a few Moments.

I am not aſham'd of the Cauſe for which I Die, but rejoice that I am worthy to be a Sacrifice in the Vindication of the undoubted Rights of my Lawful and Natural Liege Lord King JAMES the Third, and the expiring Liberty of my Dear Country; I always firmly believ'd the Hereditary Right of Succeſſion to the Imperial Crowns of theſe Realms, to be a Fundamental and Unalterable Part of the Conſtitution, and could never think that any Difference in Religion, or any the pretended Laws, which yet never reciev'd the Royal Aſſent of any Lawful King, cou'd in any wiſe diſingage me, or any Honeſt Man, from that Duty and Allegiance, which is due to our Lawful Sovereign King JAMES the Third, whoſe Title by Birthright is clear and unqueſtionable, and was therefore engag'd by the ſtrongeſt Obligations of Duty, Honour, Religion, and Law, to join with his Loyal Subjects in the juſt Endeavours to Reſtore him to his Rights, and break thro' that Uſurpation and Fence of Rebellion, which has ſo long kept him from them.

God in his infinite Mercy forgive theſe Kingdoms, incline the Hearts of the People to ſtand as one Man to bring in their Lawful KING, and free themſelves from that mercileſs Tyranny, which they now groan under. I am grown in Years, and not much ſhort of what the Royal Pſalmiſt calls the Age of Man, and have known many Struggles in order to preſerve the Conſtitution and ſinking Liberties of the People, and ſeveral Turns and Changes that have enſued; in all which, prais'd be God, I preſerv'd my Integrity, by a ſtrict Adherence to the Intereſt of my KING and Country, and oppoſing, as far as in me lay, the Innovations that were dayly introduc'd to the Injury of the One, and the Inſlavery of the Other.

As one Wickedneſs is the Parent of another; ſo the Revolution begot the Union, and from theſe Sources flow the Waters

of

of Bitterneſs, which the Good People of theſe Nations ſo plentifully drink of at this Time. May God, in his infinite Mercy, work their ſpeedy Deliverance, and reſtore them to their Antient Happy Conſtitution and Government.

As for my Religion, I was bred up a Proteſtant, according to the Doctrine and Diſcipline of the Church of *England*, wherein I have ever liv'd, and in which (by God's Grace and Mercy) I ſhall die; It taught me to give both God and the KING their due, to deal juſtly with all Men, forgive my Enemies, and expect Salvation thro' Jeſus Chriſt. Her Doctrines and Government I embrace, and pray God to reſtore her to her former Purity, Peace, and Proſperity. I beſeech all whom I have any ways offended, to forgive me, as from the Bottom of my Heart I do all who have in any ways injur'd me, and particularly thoſe concern'd in my Proſecution, or in any ways inſtrumental in promoting my Death: I forgive that greateſt of Injuries, in ſurprizing me into a Confeſſion of their Indictment, by bringing me to a Tryal Two Days before the Time mention'd in their Notice, and without ever giving me any Copy of the Jury; being a *Scotſman*, and a Stranger to the Laws of *England*, I was the more liable to be impos'd on; God of his infinite Mercy forgive them, as I freely do.

I think it incumbent on me, to take this laſt Opportunity of vindicating my Honour from that Report, which traduc'd me as Unfaithful to his Grace the late Duke of *Hamilton*, whilſt I had the Honour, which was about Twenty Four Years, to be with him as a Companion and Humble Servant; and hereby declare, upon the Words of a dying Man, and as I ſhall anſwer it before Almighty God, That what has been ſaid to aſperſe me on that Account, was utterly falſe, or any Diſpleaſure his Grace conciev'd againſt me concerning it, intirely groundleſs; I always lov'd him, and dealt faithfully by that Noble Duke, as God, the Righteous Judge, will witneſs for me.

Thus I have diſcharg'd my Conſcience; and now, Bleſſed be Almighty God, That he hath brought me to this Happy Period of my Pilgrimage. I have finiſh'd a long Courſe, and adher'd, without wavering, to my KING, the Lord's Anointed's Cauſe, for, and in which I die, and hope this Day to be with my Saviour, tranſlated to rejoice with other Loyal Sufferers, and all the Saints and Angels for evermore.

October 2. 1716. *John Bruce.*

A True Copy of the PAPER left by John KNOX, who was ſhot to Death at *Perth*, *Auguſt* 24th 1716.

My Friends and Countrymen,

BEing in a few Minutes to appear before God's Tribunal, to give an Account of the Deeds done in the Body, and apprehending that thoſe who are to overſee the Execution of the Sentence againſt me, will not allow me to ſpeak my Mind freely, I leave this Paper to be publiſh'd after my Death; and in caſe it be kept up or deſtroy'd, I have left another Copy with a Gentlewoman in Town, who, I am confident, will publiſh it, ſince it is the Deſire of a dying Man.

With Shame and Sorrow I acknowledge, that I am a very great Sinner, and that I have offended God in Thought, Word, and Deed; yet I truſt there is Mercy for me, as for all other Penitents, thro' the Merits and Mediation of my Bleſſed Saviour. I heartily forgive all my Enemies, as I deſire Forgiveance at the Hand of God. Tho' the Lord's Prayer is by many much neglected, and the Uſe of it, in a great Meaſure, aboliſh'd, I cannot but highly eſteem it: As to that part of it, which concerns the Pardoning of Injuries done to me, I will ſay it with my laſt Breath, and I thank God that I can, with all the Sincerity in the World, ſay, That from the Bottom of my Heart I freely forgive all Men, as I deſire to be forgiven of God.

I bleſs God I ſuffer for well-doing, for Aſſerting the Right of my only Rightful Sovereign King JAMES the Eighth, and endeavouring to relieve my miſerable oppreſſed Native Country. My Proſecutors tell me, it is for my Deſertion of the Camp at *Sterling*, and they alledge, tho' they have not made it appear, that I join'd the KING's Army, whom they call Rebels; and that I was with the Duke of *Mar* in *Perth* all Winter. My wretched Priſon-keeper, who is turn'd ſo violent on the Uſurping-lay, ſays, he has it from thoſe he calls honeſt Men: But from him, and ſuch as he is, Good Lord deliver all Good Chriſtians.

Now, to ſatisfy my Proſecutors and others, I acknowledge I ſerv'd under the Duke of *Brunſwick* for ſome Time, but with the greateſt Reluctancy; and, when Conſcience could no longer endure the Violence done to it, I joyn'd the KING's Army that went to *Preſton*, where the KING's Intereſt was ruin'd, and many a brave Man was betray'd out of his Life

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and Fortune; For I think my ſelf bound to tell them, That I reckon there was Treachery as well as Cowardice, in ſome that had the chief Command there. I heartily wiſh all of them may repent and amend. It has been ſaid, that ſome of thoſe who carry'd on the Union, got the Repentance of *Judas*; but I heartily pray, that all who are hir'd to ſupport the Duke of *Brunſwick* on the Throne, denying and rejecting their True Maſter and Sovereign, may get *Peter*'s Repentance, who deny'd his. For I am fully perſuaded, That 'till our Natural and Rightful Sovereign is in the ſettled and peaceable Poſſeſſion of his juſt Right, and the Principles of *Whiggery*, which deſtroy all Order of Government, are extirpated, Peace will never flouriſh in *Britain*, which I pray, God may forward.

I 'm the ſecond Sacrifice in this Place for King JAMES the Eighth, I pray God I may be the laſt: and that, of his infinite Mercy, he may put a Stop to the Bloodſhed and Murder of the Times.

Since it is God's Will, that I am depriv'd of my Life, I hope to glorify God by my Death, which I ſhall ſuffer chearfully, ſince roved away in the 23d Year of my Age, for my KING and Country.

I pray God may preſerve the KING, and that he may always bleſs him, and all the Endeavours and Enterpriſes for his Reſtauration: That God may increaſe the Number of his True Subjects, and convert all the Enemies of our KING and Country. Being now to recommend my ſelf to God by Prayer, I bid you all Adieu.

Auguſt 24. 1716. *John Knox.*

A True Copy of a LETTER ſent to the Earl of DERWENWATER, a little before he ſuffer'd, by a Perſon of the ſame Perſuaſion with his Lordſhip.

My Lord,

I Should moſt willingly have attended your Lordſhip in Perſon, but ſince that has not been thought convenient, I ſend this to aſſure your Lordſhip, That from the firſt Moment of your Impriſonment, I have had you conſtantly in my Thoughts, and have dayly offer'd up the Holy Sacrifice for you.

I Queſtion not, my Lord, but as you have (at leaſt ſince your Tryal) had Death conſtantly before your Eyes; ſo you have taken the beſt Methods to prepare for it: Our Bleſſed Saviour

viour, as he taught us to live, ſo has he inſtructed us how to die; from his Example therefore you muſt learn how to make your Death an acceptable Service to God, and the Means of your Eternal Happineſs; his own Life, indeed, was a Preparation for Death, and yet, when he drew near to it, his Behaviour was very extraordinary, and all the Circumſtances of it, ſeem much for our Inſtruction: The *Evangeliſts* tell us, That the Evening before his Paſſion, he retir'd into a ſolitary Garden; That he was oppreſs'd with *Grief*, *Fear*, and all the *Anguiſhes* of an afflicted Mind; being under this Terrible Agony, he fell proſtrate on the Ground, addreſs'd himſelf to his Divine Father, by a long and moſt fervent Prayer; and then, notwithſtanding the Repugnance of a ſenſible Nature, he moſt perfectly ſubmitted to his Will.

Now, my Lord, our Saviour took upon himſelf theſe Infirmities of Humane Nature (*Grief*, *Fear*, *Anguiſh*, and the like) and made them known to us, That he might comfort and ſupport our Weakneſs under the like Tryals.

His *Fear* merited all that Courage, which appear'd in the *Martyrs*, and will obtain for you that Firmneſs and Fortitude of Mind, which will accompany you to the Scaffold; his *Sadneſs* will raiſe a Holy Grief and Sorrow in you for your Sins; and, at the ſame Time, ſettle a moſt ſolid Joy in your Heart: In fine, all the Circumſtances of his moſt Bitter *Agony*, will ſweeten all that is moſt Terrible in Death.

Go therefore, my Lord, Go to your Saviour in his Dolorous Garden, kneel down by him, join in Prayer with him, and ſhutting your Heart up in his, pronounce with him theſe Great Words, *Father, thy Will be done.*

'Great God, moſt wiſe and moſt merciful Father, thou haſt 'appointed this Death for me, I adore the Ordination of thy 'Providence, and moſt humbly ſubmit to it; *Fiat*, *Fiat*, Thy 'Will be done.

Having thus accompany'd your Saviour in the Garden, you muſt alſo, in the like Manner, attend him thro all the various Circumſtances of his *Paſſion*, and every where join with him in offering up to God all his Sufferings, in ſatisfaction for all your Sins.

His Prodigious *Humiliations*, for all Pride, Vanity, Deſires of Eſteem &c. his *Patience* and *Silence* under the moſt outrageous Provocations, for all Anger, Impatience, Curſes, or idle Talk; the *Calumnies* and *Falſe Accuſations* rais'd againſt him, for all Detractions and uncharitable Diſcourſes againſt your Neighbour; the Cruel *Scourges* he ſuffer'd, for all Impurities you ever have been guilty of; the *Purple Garments*, the *Fool's Coat* he was cloath'd with, all the *Mockeries* and *Deriſions*, which

which were caſt upon him, you muſt offer up for all Vanity in Cloaths, Dreſſing, Equipage, &c. the *Vinegar* and *Gall* he was drench'd with, for all Exceſs in Eating and Drinking; the ſcornful *Mock-Worſhip*, with which he was ſaluted King of the *Jews*, for all Irreverences in the Church, and wilful Diſtractions in Time of Prayer: In Fine, all the Racking Tormenting *Pains* he ſuffer'd on the *Croſs*, for all unlawful Pleaſures of what Kind ſoever.

Having thus gather'd together all the Sins of your whole Life, lay them down at the Foot of the *Croſs*, That the Blood, which ſtreams from the Wounds of your Dying Saviour, may waſh and purify your Soul from all thoſe Stains and Defilements. Beg of him, That he will Nail to his *Croſs* that Black and Frightful Scroll of your Sins, there to be cancell'd by his all-ſaving Blood.

Behold him amidſt all the Torments and Anguiſhes of a moſt Cruel Death, looking down upon you with Eyes of Love, with a Heart full of Compaſſion and Tenderneſs. Look you alſo up to him, with an humble Confidence in his Mercy, with a Heart full of Love, Grief, and Gratitude. He dies for you, die you for him, with, and in him; Unite your Heart with his, That thus ſanctify'd, it may be an acceptable Sacrifice to the Eternal Father; That your Death, thus render'd precious in the Sight of Heaven, may be the Source of an Eternal Life.

Remember well his laſt Words, and let his Prayer be always yours, *Father, into thy Hands I commend my Spirit. O Jeſus, my God! my Saviour! my Life! my only Hope! and all my Comfort! Into thy Merciful Hands I Commend my Spirit, Sweet Jeſus, Recieve my Soul.*

Our Bleſſed Lady ſtood by her dying Son, with a Heart pierc'd with Grief and Anguiſh; ſhe will ſtand by you, with a Heart full of Motherly Love and Tenderneſs; ſhe will help to make your Prayers acceptable to her Divine Son,

With great Confidence Addreſs to her in the Spirit of the Church, *Holy* Mary, *Mother of God, Pray for me.* In fine, my Lord, with your laſt Breath, pronounce the moſt Sacred, moſt Saving, moſt Comfortable Name of *Jeſus*, *Jeſus.*

My Lord, Theſe are the Poor Thoughts of one, that truly loves you; who is continually with you in his Prayers; and who hopes to join with you, for all Eternity, in a Canticle of Praiſe to the Infinite Mercies of our Great God,

Miſericordias Domini in Æternum Cantabo.

Monday Feb. 20th 1715-16.

A True Copy of a LETTER written by Richard GASCOIGNE, *Esq*; and sent, the Night before he suffer'd, to a Person of Eminence, of the same Religion with himself.

Dear Sir,

I Cannot leave the World without some Tokens of Gratitude for the many and undeserv'd Favours which I have reciev'd from you: Therefore I send this by the Hands of this Reverend Father, with my Prayers to the Divine Being, That he will shower down such Blessings upon you, in his good Time, as may return the many good Offices you have done me, sevenfold.

What you have done for the Support of my Body, under a crazy State, and the Wants that are generally attendant upon Prisoners, divested of all Necessaries of Life, requires more Acknowledgments than I am capable of paying: But the Care you have taken in making Provision for my poor and immortal Soul, by sending this Holy Man to assist me with his Prayers and Advice, is beyond Expression.

'Tis to this Act of Compassion, that I owe the Recovery of my self from a State of Perdition, than which nothing could have been more ruinous or miserable. To this, That I am rescu'd out of the Jaws of Eternal Death; and can say, with the Blessed Apostle, *O Death! where is thy Sting? O Grave! where is thy Victory?* Nor can I leave the World without due Acts of Acknowledgment for endearing, so invaluable a Favour.

Be pleas'd then to accept this last Testimony of Gratitude, which it is not in Words to express, and to believe that I am ready to pass through the Vale of Death with all Chearfulness, being well assur'd of Eternal Bliss and Salvation through the Merits of Jesus Christ our common Saviour, and the Intercession of the Blessed Virgin, and of all the Saints and Angels, with him that sitteth on the Throne, and will at the last Day judge the World in Righteousness

I have nothing more to add than to desire yours and all good Catholicks Prayers, and to take Care of the Paper inclos'd in this, A Copy of which I intend, God willing, to give to the Sheriff at the Place of Execution, may be made publick, as I have written it, and ask leave to subscribe,

Dear Sir,
Your dying Friend,
And most humble Servant,
R. GASCOIGNE.

An Exact LIST *of the* NAMES *of all Thoſe who ſuffer'd Death, on Account of the late* REBELLION.

Executed at Tyburn, *October* 28th 1715.

Joſeph Sullivan, alias *Silver*, *Felix Hara*, and *Robert Whitty*.

Executed at Tyburn, *December* 7th 1715.

Mr. *John Gordon*, Lieut. *John Darrell*, and Capt. *Wil. Carr*.

Theſe Six for the Conſpiracy leading to the *Rebellion*.

Of Thoſe who were taken Priſoners at *Preſton*, the Following have ſuffer'd Death.

Shot to Death at *Preſton*, for Deſertion, *Dec.* 2d 1715. Major *John Nairn*, Capt. *Philip Lockhart*, Capt. *John Shaftoe* and Enſign *Erskine*.

Executed at *Preſton*, *January* 28th 1715-6

Mr. *Richard Shuttleworth* of *Preſton*, Mr. *William Butler* of *Morſcough*, *Roger Moncaſter* of *Garſtang*, an Attourney, *Tho. Compe* near *Preſton*, Yeoman, and *William Ackwright*, of *Preſton*, Labourer.

Executed at *Preſton*, *February* 9th 1715-6.

Richard Chorley, Eſq; Mr. *James Drummond*, *William Black*, *Donauld Mac-Donauld*, *Rorie Kennedy*, *John Orde*, and *John Rowbotham*.

Executed at *Wigan*, *February* 10th 1715-6

James Blundell, *James Burne*, *James Finch*, *Wil. Whalley*, and *John Mac-Gillivray*.

Executed at *Mancheſter*, *February* 11th 1715-6

Tho. Syddall, *Wil. Harris*, *Stephen Seager*, *Joſeph Porter*, and *John Finch*.

Executed at *Garſtang*, *Feb.* 16th 1715-6

Joſ. Wadſworth, *Tho. Cartmell*, *Tho. Gooſe*, *Alan Sanderſon*.

Executed at *Lancaſter*, *February* 18th 1715-6.

Geo. Mackintoſh, *Herc. Derham*, *Don. Robertſon*, *R. Grove*.

Executed at *Leverpoole*, *Feb.* 21ſt 1715-6.

Alex. Drummond, *Arch. Burnet*, -- *Hunter*, *G. Collingwood*, Eſq;

Beheaded on Tower-Hill, *February* 24th 1715-6.

James Earl of *Derwentwater*, *William* Viſcount *Kenmure*.

Executed at Tyburn, *May* 14th 1716.

Col. *Henry Oxburgh*.

Executed at Tyburn, *May* 24th 1716.

Richard Gaſcoigne, Eſq;

Executed

Executed at Tyburn, *May* 25th 1716.

The Revd. Mr. *William Paul*, *John Hall* Eſq;

Shot to Death in *Scotland*, *Auguſt* 24th 1716.

John Knox.

Executed at *Lancaſter*, *Oct.* 2d 1716.

Capt. *John Bruce*, Mr. *Tho. VVinkley*, Mr. *Tho. Shuttleworth*, Mr. *George Hodgſon*, and Mr. *VVilliam Charnley.*

The Names of thoſe who Died in Priſon.

Died in Newgate.

David Drummond of *Undermeath*, *James Swinburn*, *Richard Butler*, *D. Kennedy*, *George Gibſon* of *Stonecroft*, *John Toole*, Mr. *Skellet*, Steward to Sr. *Francis Anderton*, *J. Foiley.*

Died in Cuſtody of a Meſſenger.

James Stewart.

Died in Goal at *Lancaſter.*

William Selby, Aged 91, *Far. Smith*, *Lacklan Macpherſon*, *Tho. Smith*, *John Gordon*, *Angus Mackintoſh*, *John Mac Gillivray*, *Farquar Mac Gillivray*, *Tho. Mac Pherſon*, *Finley Mackintoſh*, *John Macdonnel*, *Andrew Smith*, *John Fenwick*, *Evan Mackintoſh*, *Mat. Jenkinſon*, Lord *Derwentwater's* Coachman, *John Fiſher*, *George Turner*, *Alex. Mac Queen*, *David Patterſon*, *Farquar Mac Gillivray*, *Will. Morris*, *Allen Mackdonnell*, *VVill. Mac-Pherſon*, *John Kinady*, *Evan Mackdonnell*, *John Mac Queen*, *Donald Mackintoſh*, 2 Ditto, *Donald Mac Gregor*, *Donald Read*, *John Robertſon*, *John Mac Gregor*, *John Robertſon*, *Alex. Smith*, *John Mac Donald*, *Donald Mac Gillivray*, *Donald Clark*, *Alex. Robertſon*, *James Clark.*

Died in Priſon at *Carliſle.*

John Forbes.

Executed	58
Died in Priſon.	53
In all	111

FINIS.

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